BEFORE THE CITY COMMISSION
CITY OF STUART, FLORIDA

RESOLUTION NUMBER 112-2019

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, SUPPORTING THE SUBMITTAL OF THE MARTIN METROPOLITAN PLANNING ORGANIZATION (MPO) SHARED-USE NON-MOTORIZED (SUN) TRAIL PROGRAM REQUEST FOR FUNDING A SHARED-USE PATH ALONG THE DIXIE HIGHWAY CORRIDOR BETWEEN SE GRAFTON AVENUE AND NW WRIGHT BOULEVARD THAT WILL SERVE AS A SEGMENT OF THE EAST COAST GREENWAY. PROVIDING AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

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WHEREAS, the Florida Department of Transportation (FDOT) is soliciting new proposals for funding trail projects through the SUN Trail program for inclusion in the Tentative Five Year Work Program development cycle as early as Fiscal Year (FY) 2024/2025; and

WHEREAS, Priority Trails identified on the Florida SUN Trail Network are eligible for SUN Trail Program funding; and

WHEREAS, the East Coast Greenway (ECG) consisting of a 3,000-mile route for biking, walking and other active means from Maine to the Florida Keys, is a Priority Trail identified on the SUN Trail Network; and

WHEREAS, FDOT will consider the following phases of project development to fund a Shared-Use Path along the Dixie Highway Corridor between SE Grafton Avenue and NW Wright Boulevard that will serve as a segment of the ECG: feasibility and corridor planning, Project Development and Environment (PD&E) study, design, new construction, or reconstruction of trail surfaces and bridges, Construction Engineering Inspection (CEI) and maintenance; and

WHEREAS, the first phase of project development, the feasibility study and corridor planning, would analyze extending the ECG and assist in determining required alignment, bridges, elevated walkways, utility, drainage and residing businesses and neighborhood impacts; and

WHEREAS, Part VIII – Certification of Willing Manager(s) of the MPO Shared-Use Non-motorized (SUN) Trail Program Request for Funding for the East Coast Greenway requires a signature from a non-FDOT governmental entity committed to providing regularly scheduled maintenance activities for the project (long-term trail manager); and

WHEREAS, the City of Stuart will coordinate with Martin County and the Martin MPO with the required Part VIII of the grant application, Certification of Willing Manager(s), and at a later date, in later phases, depending upon the ownership of rights-of-way determined from the first phase of the project development, enter into a Maintenance of Memorandum of Agreement with the FDOT for the Project prior to the completion of design, or at the time of programming funding for a later project phase.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AS FOLLOWS:

SECTION 1: The City of Stuart hereby supports submittal of the Martin Metropolitan Planning Organization (MPO) Shared-use Non-motorized (SUN) Trail Program Request for Funding to fund a shared-use path along the Dixie Highway Corridor from SE Grafton Avenue to NW Wright Boulevard that will serve as a segment of the ECG.

SECTION 2: The City Manager or his designee is authorized to work with Martin County and the Florida Department of Transportation to provide information for application submittal.

SECTION 3: At a later date, in later phases, depending upon the ownership of rights-of-way determined from the first phase of the project development, enter into a Maintenance of Memorandum of Agreement with the FDOT for the Project prior to the completion of design, or at the time of programming funding for a later project phase.

Resolution No. 112-2019
City Support for Martin MPO's SUN Trail Program Request for Sailfish Capital Trail

Commissioner _____ offered the foregoing resolution and moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a roll call vote, the vote was as follows:

	YES	NO	ABSENT	ABSTAIN
REBECCA S. BRUNER, MAYOR				
EULA R. CLARKE, VICE MAYOR				
KELLI GLASS LEIGHTON, COMMISSIONER				
MERRITT MATHESON, COMMISSIONER				
MIKE MEIER, COMMISSIONER				

ADOPTED this 9th day of December, 2019.

ATTEST:

_____
MARY R. KINDEL
CITY CLERK

_____
REBECCA S. BRUNER
MAYOR

APPROVED AS TO FORM
AND CORRECTNESS:

_____
MICHAEL MORTELL
CITY ATTORNEY