



City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

Received by: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Approved by: \_\_\_\_\_

(772) 288-5326

## Annexation Application

Project ID# \_\_\_\_\_  
(Staff Entry)

Pre-App Conference Date: June 20, 2019	Application Date:
Project Name: Bridgeview	
Parcel ID# 40-38-41-001-051-0000-2	Project Address: SW Kanner Highway
Zoning/CRA Sub-district: Currently in Martin County - COR Land Use and Zoning	
Subdivision: See attached Legal Description	Lot(s): See attached Legal Description
Fee: \$1,792.00 (this does not include fees that may be charged as a result of application review by the City's consultants)	
<b>Submittal Requirements:</b> <ul style="list-style-type: none"><li>A. Completed application form;</li><li>B. Payment of fees;</li><li>C. A concept plan;</li><li>D. An estimate of the direct public costs to provide capital facilities for City utilities and other municipal services required by the development;</li><li>E. An estimate of the ad valorem tax revenues to be generated by the subject property at the current millage rate both prior to and after development;</li><li>F. An estimate of the residential population increase of the City after development; and</li><li>G. Any other information as may be required by the City Development Director in order to do a thorough review of the request.</li><li>H. One (1) copy of all documents on a PDF formatted disc electronically signed and sealed. (The data requirements for a concept plan are available at the Development Department)</li></ul>	
<b>Approving Authority:</b> The Development Director is required to prepare a staff report and recommendation concerning this application. For a Major PUD amendment, the Local Planning Agency (LPA) is required to hold an advertised public hearing and formulate a recommendation to the City Commission. For both types of applications, the City Commission is required to hold an advertised public hearing after which it may approve, approve with conditions, or deny the application.	
<b>Justification:</b> Please explain how the proposed annexation would further the relevant goals, objectives, and policies of the City's comprehensive plan (include additional pages if needed).  Please see the attached Justification Statement.	

(over)

# General Information

(Please Print or Type)

1. Property Owner, Lessee, Contract Purchaser, or Applicant (circle one):

Name: Richard Aaronson	City/State/Zip Code: Atlanta, GA 30326
Title: President	Telephone Number: (404) 591-2499
Company: Atlantic Realty Partners, Inc.	Facsimile Number: (404) 591-2901
Company Address: 3500 Lenox Road Suite 1250	Email Address (optional):

2. Agent of Record (if any): The following individual is designated as the Agent of Record for the property owner, lessee, or contract purchaser and should receive all correspondence related to the application review.

Name: George G. Gentile	City/State/Zip Code: Jupiter, FL 33458
Title: Senior Partner	Telephone Number: 561-575-9557
Company: Gentile Glas Holloway O'Mahoney & Assoc., Inc. (2GHO)	Facsimile Number: 561-575-5260
Company Address: 1907 Commerce Lane Suite 101	Email Address (optional): george@2gho.com/pat@2gho.com

3. The Undersigned, as the Property Owner, Lessee, Contract Purchaser, or Applicant (circle one), acknowledges responsibility for all City expenses associated with the referenced application(s) including time spent by the City's consultants and further acknowledges that payment of consultant fees will be made prior to the receipt of the consultant comments.

Name: Richard Aaronson	City/State/Zip Code: Atlanta, GA 30326
Title: President	Telephone Number: (404) 591-2499
Company: Atlantic Realty Partners, Inc.	Facsimile Number: (404) 591-2901
Company Address: 3500 Lenox Road, Suite 1250	Email Address (optional):

I hereby certify that all information contained herein is true and correct.

4. Signed this 18th day of July, 2019.



Signature of Property Owner, Lessee, Contract Purchaser or Applicant (circle one)

State of Florida, Martin County The foregoing instrument was acknowledged before me on this 18 day of July 2019 by Richard Aaronson who is personally known to me, or who has produced \_\_\_\_\_ as identification and who did/did not take an oath.

  
Notary Signature

Commission Expires:

