FY 2019

WATERWAYS ASSISTANCE

PROGRAM

APPLICATION PACKAGE

Part 2. Attachment E

THE FOLLOWING ATTACHMENT E-1 THROUGH E-8 FORMS, IN ADDITION TO THE REQUIREMENTS OF ITEMS 10 THROUGH 13 OF THE APPLICATION CHECKLIST, CONSTITUTE YOUR FORMAL APPLICATION.

SUBMIT THE APPLICATION INFORMATION IN THE ORDER LISTED ON THE CHECKLIST.

An electronic copy (pdf) may be emailed to JZimmerman@aicw.org**.**
or a completed hardcopy of the application may be delivered to:
FIND, 1314 Marcinski Rd., Jupiter, FL 33477
Application must be received by the deadline, no exceptions.

ATTACHMENT E - APPLICANT TIPS SHEET

(Mistakes Common to the application process and how to avoid them)

Scheduling – The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 29th of March; Property control/Technical sufficiency items – 24th of May, Permits – 15th of September. **(Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)**

Property Control Verification – Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. *(Staff suggestion: Resolve this requirement outside the application "window".)*

Project Costs Eligibility – Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. **(Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)**

Cost-Share – Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project element in a certain manner for easier accounting.)

Pre-Agreement Expenses - Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note, that pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. *(Example: A project with a total cost of $200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the $100,000 project cost prior to October 1st is eligible as project expenses (i.e. $50,000). Then only ½ of the eligible project expenses ($50,000) are eligible for District funding assistance (i.e. $25,000).*

Submitted Materials & June Presentation –The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Commissioner's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application**. NOTE: make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation.** *(Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)*

ELECTRONIC SUBMISSIONS – Grant applications are being accepted by email or hardcopy. Grant applications may be submitted via email as a pdf attachment (permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know your application has been received. Email your completed application to JZimmerman@aicw.org **Or y**ou may send hardcopy applications to FIND, 1314 Marcinski Rd, Jupiter, EL 33477.

Applications must be received by the District by 4:30 pm on March 29, 2019.

ATTACHMENT E-1.
APPLICATION CHECKLIST 2019

(To be completed by the Applicant)

Project Title:	City of Stuart Police Department Marine Patrol Waterway Safety
Applicant:	City of Stuart Police Department

This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.

An electronic copy may be emailed to JZimmerman@aicw.org. Application must be received by the deadline, no exceptions.

All information will be printed on 8 ½″x11″ paper to be included in agenda books bound by staff.

		YES	NO
1.	District Commissioner Review (prior to March 4th) (***NOTE*: <u>For District Commissioner initials ONLY!)</u> (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)**	____	____
2.	Application Checklist – E-1 (Form No. 90-26, 2 pages) (Form must be signed and dated)	____	____
3.	Applicant Info/Project Summary – E-2 (Form No. 90-22, 1 page) **(Form must be completed and signed)**	____	____
4.	Project Information – E-3 (Form No. 90-22a, 1 page)	____	____
5.	Application and Evaluation Worksheet – E-$4_{(+)}$ (Form No.91-25) (One proper sub-attachment included, 7 pages) Must answer questions 1-10. **No signatures required**	____	____
6.	Project Cost Estimate – E-5 (Form No. 90-25, 1 page) **(Must be on District form)**	____	____
7.	Project Timeline – E-6 (Form No. 96-10, 1 page)	____	____
8.	Official Resolution Form – E-7 (Form No. 90-21, 2 pages) **(Resolution must be in District format and include items 1-6)**	____	____

ATTACHMENT E-1 (Continued)

APPLICATION CHECKLIST

(To be completed by the Applicant)

		YES	NO
9.	Attorney's Certification (Land Ownership) – E-8 **(Must be on or follow format of Form No. 94-26, (Legal descriptions NOT accepted in lieu of form)**	____	____
10.	County/City Location Map	____	____
11.	Project Boundary Map	____	____
12.	Clear & Detailed Site Development Plan Map	____	____
13.	Copies of all Required Permits- ACOE, DEP, WMD (Required of development projects only)	____	____

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 29, 2019. By May 24, 2019 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 15, 2019. If the information in Item 13 is not submitted to the District office by September 15, 2019, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON:_____ TITLE:_____

_____ _____

**** SIGNATURE - PROJECT LIAISON **** DATE

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review: _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility:_____Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

_____

Eligibility of Project Cost: _____

ATTACHMENT E-2

WATERWAYS ASSISTANCE PROGRAM FY 2018
PROJECT APPLICATION
APPLICANT INFORMATION – PROJECT SUMMARY

APPLICANT INFORMATION			
Applicant: City of Stuart			
Department: Police Department			
Project Title: Stuart Police Department Marine Patrol Waterway Safety			
Project Director: Brian C. Bossio		**Title:**	Sergeant
Project Liaison: *(if different from Project*		**Title:**	
Mailing Address:	830 Se Martin Luther King Jr Boulevard		
City: Stuart		**Zip Code:**	34994
Email Address: bbossio@ci.stuart.fl.us		**Phone #:**	772-288-5339
Project Address:	N/A		

******* I hereby certify that the information provided in this application is true and accurate**. ********

SIGNATURE: _____ DATE: _____

PROJECT NARRATIVE (Please summarize the project in space provided below in 2 paragraphs or less.)

This project is for the purchase of a patrol boat for the Stuart Police Department Marine Patrol. The vessel would be used to patrol all waterways within the City of Stuart jurisdiction. Also, with a Mutual Aid agreement with the Martin County Sheriff's Office, the vessel will also be used in the waterways of Martin County and off of the coast in the Atlantic Ocean. Some of the functions of the boat include: enforcing boating laws, intercept illegal immigrants and narcotics, protect marine life, and assist citizens in distress. There is no state or federal agencies that are permanently stationed for law enforcement support, other than MCSO. The Stuart Police Department is the primary responder for incidents that occur in our jurisdiction.

The boat will also be utilized for our "Cops and Bobbers" program. This is a behavioral incentive based program. Four children are chosen by staff of the City of Stuart Summer Camp for good behavior, respectfulness, or some other positive behavior recognized by the staff. The children are treated to a day on the waterways of Martin County. In addition to fishing, we also show them some of the natural resources and educate the kids about issues with the river and other environmental topics. "Cops and Bobbers" has been a success and quite often, this is the first opportunity for the children to ride on a boat and to see the beautiful waterways for the first time. Staff has reported that behavior of the kids dramatically improves by those attempting to earn a place on the weekly trip.

ATTACHMENT E-3 - PROJECT INFORMATION 2019

Applicant: Stuart Police Department	**Project Title: Stuart Police Marine Patrol Waterway Safety**	
Total Project Cost: $100,000	**FIND Funding Requested: $50,000**	**% of Total Cost: 50**
Amount and Source of Applicant's Matching Funds: $50,000.00 City Funds		

1. Ownership of Project Site (check one): Own: ☐ Leased: ☐ Other: ■

2. If leased or other, please describe lease or terms and conditions:

N/A

3. Has the District previously provided assistance funding to this project or site? Yes: ☐ No: ■

4. If yes, please list:

N/A

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable):

There are over 10 miles of shoreline, approximately 4,000 LF of public boardwalk, multiple large marinas, waterfront public parks with pavilions, a public floating dock with fifteen boat slips, a two lane boat ramp, seven boat slips, eleven boat trailer parking spaces, children's playgrounds, restrooms and vehicle parking.

6. How many additional ramps, slips, parking spaces or other access features will be added by this project?

N/A

7. Are fees charged for the use of this project? No ■ Yes ☐ **

****If yes, <u>please attach additional documentation</u>** of fees and how they compare with fees from similar public & private facilities in the area.

Please list all Environmental Resource Permits required for this project:

AGENCY	Yes / No / N/A	Date Applied For	Date Received
WMD	N/A		
DEP	N/A		

ACOE	N/A		

Form No. 90-22a (New 10-14-92, Rev. 04-24-06, 4-15-07)

ATTACHMENT E-4

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

DIRECTIONS: All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

****Please keep your answers brief and do not change the pagination of Attachment E-4****

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

Project Title:	Stuart Police Department Marine Patrol Waterway safety
Applicant:	Stuart Police Department

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1) PRIORITY LIST:

a) Denote the priority list category of this project from Attachment C in the application. (The application may only be of **one** type based upon the predominant cost of the project elements.)

Priority 14 Waterway boating safety programs and equipment.

b) Explain how the project fits this priority category.

This project is for the purchase of a rigid hull, center console boat for our Marine Patrol. The vessel will primarily be used to patrol all waterways with the City of Stuart jurisdiction and as requested by agencies under a mutual aid agreement. The vessel will also be used to enforce boating laws, intercept narcotics, and to protect marine life and the environment. Our marine unit is also necessary for occasional search and rescue operations that occasionally arise from suicidal individuals on the New Roosevelt Bridge which is within the City of Stuart jurisdiction. The boat will also be utilized for our community outreach efforts with our "Cops and Bobbers" program. This program is a behavioral incentive for children in our community who attend our City sponsored programs. Sworn Officers take children of the program for a day of fishing and provide education regarding our natural resources of our waterways.

(For reviewer only)
Max. Available Score for application _____

Question 1. Range of Score (1 to____points)

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2) WATERWAY RELATIONSHIP:

a) Explain how the project relates to the ICW and the mission of the Navigation District.

The ICW in Martin County runs from the south county line to the north county line. In addition, the ICW also runs from over to the western county line as the waterway splits in the county. Potentially over 70 miles of the ICW will be patrolled by the new vessel.

b) What public access or navigational benefit to the ICW or adjoining waterway will result from this project?

Public Navigation is improved when hazards are removed, inexperienced boaters will receive assistance/education, and laws are enforced.

(For reviewer only)
(1-6 points)

3) PUBLIC USAGE & BENEFITS:

a) How is the public usage of this project clearly identified and quantified? Estimate the amount of total public use.

The Vessel will not be used publicly. However, it will be used to patrol surrounding waterways. This vessel will benefit the community as it will be utilized for public safety purposes.

b) Discuss the regional and local public benefits that will be provided by the project. Can residents from other counties of the District reasonably access and use the project? Explain.

Martin County has hundreds of miles of waterway that are used both for recreation and commercial boaters. Additional law enforcement presence and patrols will result in a safer experience overall.

c) Are there any restrictions placed on commercial access or use of this site?

N/A

(For reviewer only)
(1-8 points)

4) TIMELINESS

a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.**

The vessel will be put into service immediately after purchase. When the grant contract is finalized the boat will be purchased- approximately 3 months.

b) **Briefly explain any unique aspects of this project that could influence the project timeline.**

Minor delays could be experienced if new boat models are behind in production form the factory due to high demand.

(For reviewer only)
(1-3 points)

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5) COSTS & EFFICIENCY:

a) **List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

The City of Stuart has budgeted $50,000 for this project. Any additional unanticipated costs over the $100,000 purchase price will be paid for by the City of Stuart.

b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

It is not anticipated that any costs will be increased.

c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

The City of Stuart commits to a full and appropriate maintenance schedule for the boat in order to ensure that it can be used for the longest period of time possible.

d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

No additional fees are associated with this project.

(For reviewer only)
(1-6 points)

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6) PROJECT VIABILITY:

a) **What specific need in the community does this project fill? Is this project referenced or incorporated in an existing maritime management, public assess or comp plan?**

The vessel will primarily be used to patrol all waterways with the City of Stuart jurisdiction and as requested by agencies under a mutual aid agreement. The vessel will also be used to enforce boating laws, intercept narcotics, and to protect marine life and the environment. Our marine unit is also necessary for occasional search and rescue operations that occasionally arise from suicidal individuals on the New Roosevelt Bridge which is within the City of Stuart jurisdiction. The boat will also be utilized for our community outreach efforts with our "Cops and Bobbers" program. This program is a behavioral incentive for children in our community who attend our City sponsored programs. Sworn Officers take children of the program for a day of fishing and provide education regarding our natural resources of our waterways.

b) **Clearly demonstrate how the project will continue to be maintained and funded after District funding is completed.**

The City of Stuart will maintain the vessel according to the manufacturer's specifications and department policies. The boat will be placed on a regular schedule for maintenance to ensure full lifespan is achieved.

c) **Will the program result in significant and lasting benefits? Explain.**

The City of Stuart is nearly surrounded by waterways. The use of this vessel will enhance public safety as well as emergency response for calls for service for the life of the boat.

d) **Please describe any environmental benefits associated with this project.**

The vessel will also be made available to other city departments that may request an officer to operate the boat to assess issues within the St. Lucie River. The boat will also be used to check on the dumping of waste in our marinas from those who reside on their vessels and take enforcement action if City Ordinances are being violated.

(For reviewer only)
(1-7 points)

SUB-TOTAL _____

FIND FORM NO. 91-25
Rule 66B-2.005 (Effective Date: 3-21-01, Revised 4-24-06, 1-27-14)

ATTACHMENT E-4A
DEVELOPMENT & CONSTRUCTION PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A DEVELOPMENT OR CONSTRUCTION PROJECT BUT **IS NOT** AN INLET MANAGEMENT OR BEACH RENOURISHMENT PROJECT.

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7) PERMITTING:

a) Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.

The use of the vessel will be registered with the State of Florida. No other permitting will be necessary.

b) If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work and provide a general cost estimate for the future Phase II work.

N/A

c) Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.

The only delays could potentially be delivery of the boat due to a backlog with the manufacturer.

(For reviewer only)
(1-4 points)

8) PROJECT DESIGN:

a) Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?

N/A

b) Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?

N/A

(For reviewer only)
(1-2 points)

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9) CONSTRUCTION TECHNIQUES:

a) Briefly explain the construction techniques to be utilized for this project. If a Phase 1, elaborate on potential techniques.

There is no construction to consider.

b) How are the utilized construction techniques appropriate for the project site?

The vessel will be constructed by the manufacturer to their specifications and materials.

c) Identify any unusual construction techniques that may increase or decrease the costs of the project.

The manufacturer has a backlog of orders or other unanticipated issues, delivery could be delayed.

(For reviewer only)
(1-3 points)

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10) CONSTRUCTION MATERIALS:

a) List the materials to be utilized for this project. What is the design life of the proposed materials compared to other available materials?

N/A

b) Identify any unique construction materials that may significantly alter the project costs.

N/A

(For reviewer only)
(1-3 points)

RATING POINT TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4B
ENVIRONMENTAL EDUCATION PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN ENVIRONMENTAL EDUCATION PROJECT

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7) THOROUGHNESS:

a) Who is the primary target audience or user group for the project and how were they identified?

The primary target audience for this project is the recreational and commercial boating community, the citizens and visitors of the City of Stuart, and participants of our "Cops and Bobbers" program.

b) How have the needs of the target audience been evaluated and met?

Martin County has over 70 miles of ICW. We have responded to emergencies on the water and assisted boaters and citizens.

c) How many people will the program serve on an annual basis? What will be the measurable results?

The vessel will be utilized year-round with random patrols, targeted patrols, and our community programs with children. It is impossible to quantify crimes that have been deterred to police presence, however, the community will certainly benefit citizens and the boating community as public safety will be the primary focus with the use of the boat. The added patrolling will aid in the protection of the coastal borders from the criminal elements. The vessel should last a minimum of 15 years which will ensure the safety and security for many years.

(For reviewer only)
(1-5 points)

8) DELIVERABLES:

a) Describe the materials and project deliverables to be produced by this project.

The Vessel requested is a 24 foot rigid hull inflatable boat (RIB boat) with twin engines.

b) Is there a clear and effective plan of dissemination of the materials produced through the project? Please describe.

N/A

(For reviewer only)
(1-2 points)

9) EXPERIENCE & QUALIFICATIONS:

a) Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.

Several sworn officers will be qualified to operate the vessel. We will require a Coast Guard approved class for the operators as well as practical proficiency to be demonstrated by each operator. All of our operators will also be required to have experience operating a boat of this type.

b) What previous projects of this nature have been completed by the program manager?

The Stuart Police Department has owned and utilized vessels for the past 20 years.

(For reviewer only)
(1-2 points)

10) PROJECT GOALS:

a) What are the long-term goals of this project as it relates to the ICW?

The long-term goals of this proposal are to: enhance public safety on the waterways, educate recreational boaters, response to emergencies, law enforcement, and for education purposes with our "Cops and Bobbers" program.

b) What is the expected duration/frequency of this program?

N/A

(For reviewer only)
(1-3 points)

RATING POINT TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4C
LAW ENFORCEMENT & BOATING SAFETY PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW ENFORCEMENT OR BOATING SAFETY PROJECT

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7) VIABILITY:

c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.

The project will allow our Marine Unit to better protect the public through increased police access, response time and aquatic agility. The new vessel is designed for the most rigorous environments and conditions and is well suited for insertion/extraction, law enforcement, search and rescue, and other first responder missions. The boat is lightweight and easy to maneuver, deploy, dock, store, and transport. The boat's shallow draught, high maneuverability, speed and relative immunity to damage in low- speed collisions are advantages in its use for law enforcement.

d) How does the project provide significant benefits or enhancements to the District's Waterways?

The vessel will primarily be used to patrol all waterways with the City of Stuart jurisdiction and as requested by agencies under a mutual aid agreement. The vessel will also be used to enforce boating laws, intercept narcotics, and to protect marine life and the environment. Our marine unit is also necessary for occasional search and rescue operations that occasionally arise from suicidal individuals on the New Roosevelt Bridge which is within the City of Stuart jurisdiction.

(For reviewer only)
(1-3 points)

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8) EXPERIENCE & QUALIFICATIONS:

a) List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

Several sworn officers will be qualified to operate the vessel. We will require a Coast Guard approved class for the operators as well as practical proficiency to be demonstrated by each operator. All of our operators will also be required to have experience operating a boat of this type.

b) Have the personnel participated in or received state marine law enforcement training?

Our operators have received training from the USCG and ongoing proficiency demonstrations regularly.

(For reviewer only)
(1-2 points)

9) DELIVERABLES:

a) Describe the anticipated, long-term measurable results of implementing this project.

The vessel will be utilized year-round with random patrols, targeted patrols, and our community programs with children. It is impossible to quantify crimes that have been deterred to police presence, however, the community will certainly benefit citizens and the boating community as public safety will be the primary focus with the use of the boat. The added patrolling will aid in the protection of the coastal borders from the criminal elements. With proper maintenance, the life span of this boat should last approximately 15 years.

b) What is the range or area of coverage for this project? Please provide a map of the coverage area.

The ICW in Martin County runs from the south county line to the north county line. In addition, the ICW also runs from over to the western county line as the waterway splits in the county. Potentially over 70 miles of the ICW will be patrolled by the new vessel.

c) Does the project fulfill a particular community need?

The project will allow our Marine Unit to better protect the public through increased police access, response time and aquatic agility. The new vessel is designed for the most rigorous environments and conditions and is well suited for insertion/extraction, law enforcement, search and rescue, and other first responder missions. The boat is lightweight and easy to maneuver, deploy, dock, store, and transport. The boat's shallow draught,

high maneuverability, speed and relative immunity to damage in low- speed collisions are advantages in its use for law enforcement.

For reviewer only)
(1-4 points)

10) EDUCATION:

a) **What are the educational benefits (if any) of this proposed project?**

The boat will also be utilized for our community outreach efforts with our "Cops and Bobbers" program. This program is a behavioral incentive for children in our community who attend our City sponsored programs. Sworn Officers take children of the program for a day of fishing and provide education regarding our natural resources of our waterways.

b) **How does the project or program provide effective public boating education or expand boater safety?**

The vessel will primarily be used to patrol all waterways with the City of Stuart jurisdiction and as requested by agencies under a mutual aid agreement. The vessel will also be used to enforce boating laws, intercept narcotics, and to protect marine life and the environment. Our marine unit is also necessary for occasional search and rescue operations that occasionally arise from suicidal individuals on the New Roosevelt Bridge which is within the City of Stuart jurisdiction. The boat will also be utilized for our community outreach efforts with our "Cops and Bobbers" program. This program is a behavioral incentive for children in our community who attend our City sponsored programs. Sworn Officers take children of the program for a day of fishing and provide education regarding our natural resources of our waterways.

(For reviewer only)
(1 -3 points)

RATING POINT TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

Form No. 91-25C
Rule 66B-2.005 (Effective Date: 3-21-01, revised 4-24-06, 1-27-14)

ATTACHMENT E-4D
INLET MANAGEMENT and PUBLIC NAVIGATION PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN INLET MANAGEMENT or PUBLIC NAVIGATION PROJECT

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7) WATERWAY RELATIONSHIP:

a) How does the project directly benefit the Atlantic Intracoastal Waterway (AICW)?

b) Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

c) Will the project inhibit sediment inflow into, or reduce the dredging frequency of the AICW?

(For reviewer only)
(1-5 points)

8) PUBLIC ACCESS:

a) **Will the project enhance public access to or from the waterways? Describe in brief detail.**

b) **List the upstream publicly accessible facilities with improved access as a result of this project.**

(For reviewer only)
(1 -3 points)

9) BENEFICIAL PROJECT ELEMENTS:

a) **Are there additional economic benefits to be realized by implementing this project?**

b) **Briefly spell out any water quality, environmental or habitat benefits to be realized by this project.**

(For reviewer only)
(1 -2 points)

10) PROJECT MAINTENANCE:

a) **When was this area last dredged? What is the expected frequency of future dredging?**

b) **Explain the funding mechanism for the long-term maintenance of the project.**

c) **Describe the long-range dredge material management plans.**

(For reviewer only)
(1 -2 points)

RATING POINT TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4E
BEACH RENOURISHMENT PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A BEACH RENOURISHMENT PROJECT

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7) WATERWAY RELATIONSHIP:

a) Describe how the District and other navigation interests will benefit from the implementation of this project.

(For reviewer only)
(1 -4 points)

8) VIABILITY:

a) Is the project site defined as critically eroded area by a statewide beach management plan?

NO.

b) Cite the quantifiable rate of erosion in this area.

N/A

c) Is the project an important component of an overall beach management effort?

(For reviewer only)
(1 -4 points)

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9) PUBLIC BENEFITS:

a) Are there quantifiable public benefits demonstrated by the project?

b) Is there adequate public access to the project area? Please describe location and amount.

(For reviewer only)
(1-2 points)

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10) PROJECT FUNDING:

a) Describe any assistance funding from other sources.

b) Clarify the availability of long-term funding for this project.

(For reviewer only)
(1 -2 points)

RATING POINT TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4F
EMERGENCY RECONSTRUCTION

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

THIS ATTACHMENT IS TO BE COMPLETED ONLY IF YOUR PROJECT IS A WATERWAY PROJECT THAT WAS DAMAGED BY A NATURAL DISASTER AS DECLARED BY A STATE OF EMERGENCY UNDER CHAPTER 252, FLORIDA STATUTES.

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11 (Extra) STORM DAMAGE EVALUATION:

a) List the State of Emergency declaration order or proclamation & the name and date of the storm/event.

b) Has this site/project previously received funding from FIND?

c) Detail the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair.

d) What is the current status of your FEMA paperwork for the project?

(For reviewer only)
(0-3 points)

ATTACHMENT E-5

FLORIDA INLAND NAVIGATION DISTRICT
ASSISTANCE PROGRAM 2019

PROJECT COST ESTIMATE
(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

Project Title:	City of Stuart Police Department Marine Patrol Waterway Safety
Applicant:	Stuart Police Department

Project Elements *(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)*	**Quantity or Total Estimated Cost** **(Number and/or Footage etc.)**	**Applicant's Cost** *(To the nearest $50*	**FIND Cost** *(To the nearest $50)*
24' Rigid Hull Inflatable Boat with emergency lighting and equipment. *2 twin outboard engines* *1 aluminum boat trailer*	**$100,000.00**	*$50,000*	*$50,000.00*

****TOTALS =**	**$50,000.00**	**$ 50,000.00**	**$100,000.00**

ATTACHMENT E-6
WATERWAYS ASSISTANCE PROGRAM 2019

PROJECT TIMELINE

Project Title:	City of Stuart Police Department Marine Patrol Waterway Safety
Applicant:	City of Stuart Police Department

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.
NOTE: All funded activities must begin AFTER October 1st
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

After approval of FIND funds and after October 1, 2019, up-to six months, or before April 1, 2020.

ATTACHMENT E-7

RESOLUTION FOR ASSISTANCE 2019
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE Stuart Police Department is interested in carrying out the

Following described project for the enjoyment of the citizenry of Stuart and the State of Florida:

Project Title City of Stuart Police Department Marine Patrol Waterway Safety

Total Estimated Cost $ 100,000

Brief Description of Project: The purchase of a 24′ RIB style vessel for operational use by the City of Stuart Police Department

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above,

NOW THEREFORE, be it resolved by the Stuart Police Department, the project described above be authorized,

AND, be it further resolved that said the Stuart Police Department

make application to the Florida Inland Navigation District in the amount of 50% of the actual cost of the project in behalf of said Stuart Police Department.

AND, be it further resolved by the Stuart Police Department
(Name of Agency)
that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2 F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said City of Stuart for public use.

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the City of Stuart Commission at a legal meeting held on this day of 20 _____.

Attest	Signature
Title	Title

ATTACHMENT E-8

ATTORNEYS CERTIFICATION OF TITLE 2019
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE *(City or County)* ATTORNEY
(Address)

_____, 2019

TO WHOM IT MAY CONCERN:

I,_____, am the Attorney for the *(City or County*), Florida. I hereby state that I have examined a copy of a (deed, lease, management agreement, etc.) from _____ to the *(City or County)* dated _____ conveying _____*(type of interest, ie. Fee simple, easement, 25 year lease, etc.)* in the following described property:

(Brief Legal Description of Property)

I have also examined a document showing that this property is listed on the tax rolls as belonging to the *(City or County)*. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called "*(Name of Property as Referenced in the WAP application)*".

I certify that the *(City or County)* does in fact (own, lease, etc.) this property for_____years.

Very truly yours,

(Name)
(City or County) Attorney