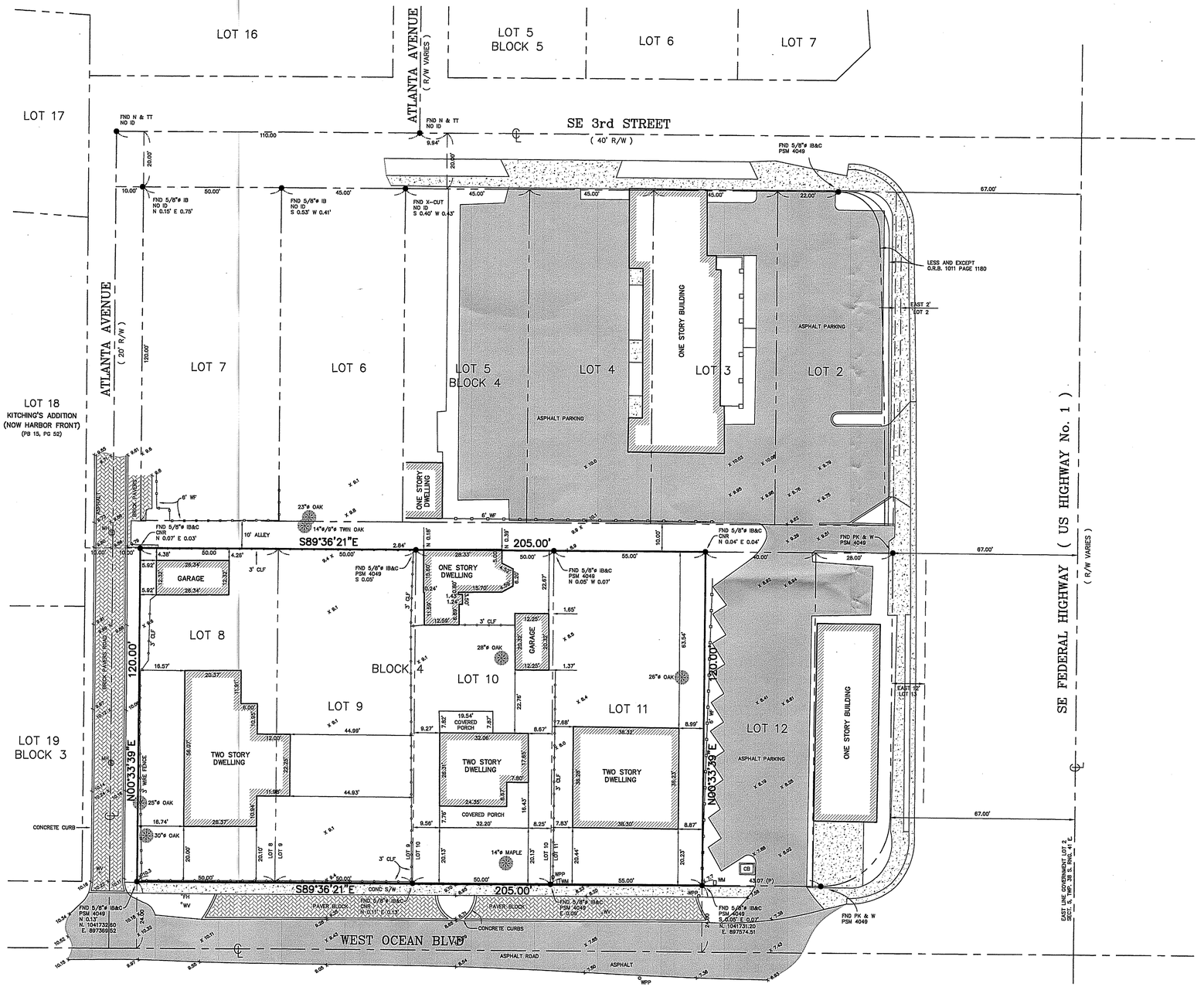
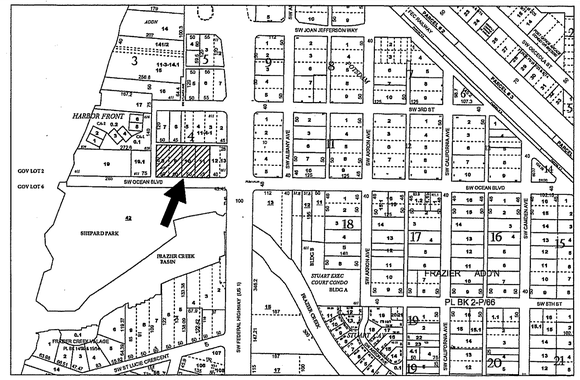




LOCATION MAP

LEGAL DESCRIPTION

LOTS 8, 9, 10 & 11, BLOCK 4, KITCHING'S ADDITION, AS RECORDED IN PLAT BOOK 2, PAGE 86, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA.

NORTH

GRAPHIC SCALE

20 0 10 20 40 60

(IN FEET)
1 inch = 20 ft.

AC	ACRE	EOP	EDGE OF PAVEMENT	N & TT	NAIL & TIN TAB	PRO	PRORATED
A/C	AIR CONDITIONER	EOW	EDGE OF WATER	N & W	NAIL & WASHER	R	RADIUS
ALUM	ALUMINUM	EM	ELECTRIC METER	NAVD	NORTH AMERICAN VERTICAL DATUM	RAD	RADIAL
ANC	ANCHOR	ES	ELECTRIC SERVICE	NGVD	NATIONAL GEODETIC VERTICAL DATUM	RRS	RAILROAD SPIKE
APPROX	APPROXIMATE	ELEV	ELEVATION	NO ID	NO IDENTIFICATION	RNG	RANGE
AVE	AVENUE	ENCL	ENCLOSURE	NTS	NOT TO SCALE	RLS	REGISTERED LAND SURVEYOR
BRG	BEARING	X 17.00	EXISTING ELEVATION	NAD	NORTH AMERICAN DATUM	RCP	REINFORCED CONCRETE PIPE
BLK	BLOCK	FT	FEET	ORB	OFFICIAL RECORD BOOK	R/W	RIGHT OF WAY
BLVD	BOULEVARD	F	FIELD MEASUREMENT	O/S	OFFSET	SS	SANITARY SEWER
BLDG	BUILDING	FNC	FENCE	OHW	OVERHEAD WIRE	SECT	SECTION
BM	BENCHMARK	FFE	FINISHED FLOOR ELEVATION	PG	PAGE	SET LB.	SET 5/8 IRON BAR & CAP #4049
BST	BELLSOUTH TELEPHONE BOX	FH	FIRE HYDRANT	PK	PARKER-KALON NAIL	SET MAG	SET MAG NAIL & WASHER #4049
CATV	CABLE TELEVISION BOX	FPL	FLORIDA POWER & LIGHT	PK & TT	PARKER-KALON NAIL & TIN TAB	S/T	SEPTIC TANK
C	CALCULATED	FND	FOUND	PK & W	PARKER-KALON NAIL & WASHER	SW	SIDEWALK
CB	CATCH BASIN	GOVT	GOVERNMENT	PVMT	PAVEMENT	S/F	SQUARE FEET
CA	CENTRAL ANGLE	HSE	HOUSE	PRM	PERMANENT REFERENCE MONUMENT	S/D	SUBDIVISION
CLF	CHAINLINK FENCE	I & E	INGRESS & EGRESS EASEMENT	P	PLAT	T	TANGENT
CHD	CHORD	INV	INVERT	PB	PLATBOOK	TCE	TEMPORARY CONSTRUCTION EASEMENT
CONC	CONCRETE	IB	IRON BAR	PCC	POINT OF COMPOUND CURVATURE	TOB	TOP OF BANK
CBS	CONC. BLOCK STRUCTURE	IP	IRON PIPE	PC	POINT OF CURVATURE	TOE	TOE OF SLOPE
CM	CONCRETE MONUMENT	IB & C	IRON BAR & CAP	PI	POINT OF INTERSECTION	TWP	TOWNSHIP
CNR	COULD NOT READ	IP & C	IRON PIPE & CAP	POB	POINT OF BEGINNING	TRANS	TRANSFORMER
CPP	CONCRETE POWER POLE	L	ARC LENGTH	POC	POINT OF COMMENCEMENT	TYP.	TYPICAL
COR	CORNER	LE	LANDSCAPE EASEMENT	POE	POINT OF ENCROACHMENT	UDE	UTILITY & DRAINAGE EASEMENT
COV	COVERED	LB	LICENSED BUSINESS NUMBER	PRC	POINT OF REVERSE CURVATURE	UE	UTILITY EASEMENT
CMP	CORRUGATED METAL PIPE	LP	LIGHT POLE	PT	POINT OF TANGENCY	U/G	UNDERGROUND
CVG	CONCRETE VALLEY GUTTER	M & W	MAG NAIL & WASHER	PP	POWER POLE	UP	UTILITY POLE
D	DEED	MAG	MAG NAIL	PUE	PRIVATE UTILITY EASEMENT	VF	VINYL FENCE
D/F	DRAINFIELD	ME	MAINTENANCE EASEMENT	PLS	PROFESSIONAL LAND SURVEYOR	WM	WATER METER
DE	DRAINAGE EASEMENT	MH	MANHOLE	R	PROPERTY LINE	WV	WATER VALVE
	DRAINAGE FLOW	MHWL	MEAN HIGH WATER LINE	PROP	PROPOSED	WPP	WOOD POWER POLE
ESMT	EASEMENT	MF	METAL FENCE	● 17.00	PROPOSED ELEVATION	ø	DIAMETER

1. *PROPERTY ADDRESS: 513, 517 & 521 S.W. OCEAN BLVD*
2. *CERTIFIED TO:*
   –GARY HUFNAGEL

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

STEPHEN J. BROWN, INC

STEPHEN J. BROWN, PROFESSIONAL SURVEYOR AND MAPPER
REGISTRATION NO. 4049, STATE OF FLORIDA

Date of field survey:
02/01/2005
07/27/2018

NOTES:

1. *Survey of description as furnished by Client.*
2. *Lands shown hereon were not abstracted for easements and/or rights–of–way of record.*
3. *BEARINGS ARE BASED ON THE SOUTH LINE OF BOCK 4, PLAT OF KITCHING'S ADDITION, AS RECORDED IN PLAT BOOK 2, PAGE 86, PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, CALCULATED AS SOUTH 89°50'03" EAST; CALCULATED BEARINGS ARE BASED ON STATE PLANE COORDINATE VALUES AND REFERENCED TO THE NAD 1983 STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE 0901, AND ARE IN UNITS OF U.S. SURVEY FEET.*
4. *Elevations shown hereon are relative to North American Vertical Datum of 1988, and are based on benchmark B996X025.*
5. *There are no above ground encroachments, unless otherwise shown.*
6. *The National Flood Insurance Program designation as indicated on the F.E.M.A. Map No. 12085C0134G, dated 03/16/2015, locates the parcel in Zone X, base flood elevation N/A feet; subject to any scaling and interpolation factors associated with mapping of this accuracy. This data is an interpretation by the surveyor and is provided as a courtesy. The flood zone(s) should be verified by a determination agency.*
7. *Underground foundations & utilities not located unless shown.*
8. *The expected use of the survey and map is for residential.*
9. *All measurements are in accordance with the United States standard, in feet.*
10. *Additions or deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.*

REVISIONS	BY
UPDATE SURVEY 02/14/2019	S.J.B.

BOUNDARY & TOPOGRAPHIC SURVEY

STEPHEN J. BROWN, INC
LICENSED BUSINESS NUMBER:6484
SURVEYORS • DESIGNERS • LANDPLANNERS • CONSULTANTS
619 EAST 5TH STREET, STUART, FLORIDA 34994 EMAIL: sjbinc@bellsouth.net PHONE: (772)-288-7176

PREPARED FOR: HUFNAGEL

DRAWN	R.F.C.
CHECKED	S.J.B.
DATE	07/30/2018
SCALE	1" = 20'
JOB NO.	2256-32-02
SHEET	ONE

OF ONE SHEETS