**BEFORE THE CITY COMMISSION**
**CITY OF STUART, FLORIDA**

**RESOLUTION NO. 27-2019**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA AUTHORIZING THE CITY OF STUART TO ENTER INTO AN INTERLOCAL AGREEMENT (ILA) WITH MARTIN COUNTY, FLORIDA TO BE ABLE TO PROVIDE UTILITIES TO STATE HOUSING INITIATIVES PARTNERSHIPS (SHIP) APPLICANTS; AUTHORIZING THE MAYOR TO EXECUTE THE ILA; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

* * * * *

**WHEREAS,** the City of Stuart maintains, owns and operates permitted municipal Sanitary Sewer and Potable Water systems within the City of Stuart; and

**WHEREAS,** Martin County receives and administers the State Housing Initiatives Partnership (SHIP) funds for housing programs; and

**WHEREAS,** single, family, income eligible homes within the City of Stuart are eligible to apply for SHIP funds; and

**WHEREAS,** the City of Stuart and Martin County desire to work together to improve housing for the low-to-moderate citizens of the City of Stuart and Martin County.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA that:

Resolution No. 27-2019
Auth. For Interlocal Agmt. with Cty. for SHIP

**SECTION 1:** The City Commission of the City of Stuart, Florida authorizes the City of Stuart to enter into an Interlocal Agreement with Martin County, Florida to be able to provide utilities to State Housing Initiatives Partnerships (SHIP) applicants and authorizes the Mayor and City Clerk to execute any and all document(s) in connection with this Interlocal Agreement upon review and approval of the City Attorney.

**SECTION 2:** This resolution shall take effect upon adoption.

Commissioner _____ offered the foregoing resolution and moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a roll call vote, the vote was as follows:

| | YES | NO | ABSENT | ABSTAIN |
|---|---|---|---|---|
| REBECCA S. BRUNER, MAYOR | | | | |
| EULA R. CLARKE, VICE MAYOR | | | | |
| KELLI GLASS LEIGHTON, COMMISSIONER | | | | |
| MERRITT MATHESON, COMMISSIONER | | | | |
| MIKE MEIER, COMMISSIONER | | | | |

ADOPTED this _____ day of March, 2019.

ATTEST:

_____
MARY R. KINDEL
CITY CLERK

_____
REBECCA S. BRUNER
MAYOR

APPROVED AS TO FORM
AND CORRECTNESS:

_____
MICHAEL J. MORTELL
CITY ATTORNEY