ALTA/NSPS LAND TITLE SURVEY
BOUNDARY AND TOPOGRAPHIC SURVEY
PORTION OF LOTS 5, 6 AND 8, BLOCK 2, PLAT NO. 1, ST. LUCIE GARDENS
PLAT BOOK 1, PAGE 35
LYING IN SECTION 29, TOWNSHIP 37 SOUTH, RANGE 41 EAST
MARTIN COUNTY, FLORIDA

LEGAL DESCRIPTION (FROM TITLE COMMITMENT)

A PARCEL OF LAND LYING IN A PORTION OF LOTS 5, 6 AND 8, BLOCK 2, AS SHOWN ON PLAT NO. 1, ST. LUCIE GARDENS, AS RECORDED IN PLAT BOOK 1, PAGE 35, PUBLIC RECORDS OF ST. LUCIE (NOW MARTIN) COUNTY, FLORIDA; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHWEST CORNER OF SAID LOT 6, BLOCK 2; PROCEED SOUTH 89 DEGREES 39 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE OF SAID LOTS 5 AND 6, A DISTANCE OF 600.02 FEET TO A POINT ON A LINE 600 FEET EAST OF AND PARALLEL WITH AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 6; THENCE SOUTH 00 DEGREES 45 MINUTES 42 SECONDS WEST, DEPARTING SAID NORTH LINE AND ALONG SAID PARALLEL LINE, A DISTANCE OF 368.72 FEET, TO A POINT ON A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF OF 475.00 FEET, THE RADIUS POINT OF WHICH BEARS SOUTH 43 DEGREES 10 MINUTES 43 SECONDS EAST; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 11 DEGREES 00 MINUTES 01 SECONDS, A DISTANCE OF 91.19 FEET TO THE POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1020.87 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 25 DEGREES 19 MINUTES 17 SECONDS, A DISTANCE OF 451.16 FEET TO THE POINT OF COMPOUND CURVATURE OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 625.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 10 DEGREES 07 MINUTES 08 SECONDS, A DISTANCE OF 110.38 FEET; THENCE SOUTH 40 DEGREES 05 MINUTES 05 SECONDS WEST, A DISTANCE OF 47.17 FEET TO THE NORTHWEST CORNER OF PINEAPPLE PLANTATION PLAT NO. 1, AS RECORDED AT PLAT BOOK 14, PAGE 4, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA; THENCE NORTH 89 DEGREES 36 MINUTES 25 SECONDS WEST, A DISTANCE OF 275.25 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF US HIGHWAY NO. 1 (S.R. 5) (A 200.00 FOOT RIGHT-OF-WAY); THENCE NORTH 18 DEGREES 41 MINUTES 27 SECONDS WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 349.23 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 8; THENCE SOUTH 89 DEGREES 36 MINUTES 25 SECONDS EAST ALONG THE SAID NORTHERLY LINE OF SAID LOT 8 AND DEPARTING SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 60.16 FEET TO A POINT ON SAID WESTERLY LINE OF LOT 6; THENCE NORTH 00 DEGREES 45 MINUTES 42 SECONDS EAST, ALONG SAID WESTERLY LINE OF LOT 6 A DISTANCE OF 665.74 FEET TO THE POINT OF BEGINNING.

CONTAINING 493967 SQUARE FEET OR 11.34 ACRES, MORE OR LESS.

A.L.T.A. COMMITMENT
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
SCHEDULE B II
TITLE COMMITMENT FILE NO. 301774NCT, DATED MAY 8, 2018 AT 3:45PM

1. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY CREATED, FIRST APPEARING IN THE PUBLIC RECORDS OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE OR INTEREST OR MORTGAGE THEREON COVERED BY THIS COMMITMENT.
   NOT A SURVEY MATTER.

2. FACTS WHICH WOULD BE DISCLOSED BY AN ACCURATE AND COMPREHENSIVE SURVEY OF THE PREMISES HEREIN DESCRIBED.
   THE FOLLOWING ARE APPARENT PHYSICAL USES:
   A.P.U. #1- THERE ARE MULTIPLE FENCES THAT CROSS THE EAST BOUNDARY LINE.
   A.P.U. #2 - THERE IS A WOOD RETAINING WALL THAT CROSSES THE EAST BOUNDARY LINE.
   A.P.U. #3 - THERE IS A SIDEWALK THE CROSSES THE EAST BOUNDARY LINE.

3. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION.
   NOT A SURVEY MATTER.

4. CONSTRUCTION, MECHANIC'S, CONTRACTORS' OR MATERIALMEN'S LIEN CLAIMS, IF ANY, WHERE NO NOTICE THEREOF APPEARS OF RECORD.
   NOT A SURVEY MATTER.

5. EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORDS.
   ALL EASEMENTS THAT WERE PROVIDED ARE SHOWN.

6. GENERAL OR SPECIAL TAXES AND ASSESSMENTS REQUIRED TO BE PAID IN THE YEAR 2018 AND SUBSEQUENT YEARS.
   NOT A SURVEY MATTER.

7. CERTIFICATE OF PUBLIC FACILITIES EXEMPTION NO. 93-051 RECORDED OCTOBER 14, 1993 IN OFFICIAL RECORDS BOOK 1035, PAGE 1415, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
   AFFECTS A PORTION OF THE PROPERTY. NOTHING TO PLOT.

8. RESOLUTION NO. 95-9.8 OF THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, RECORDED FEBRUARY 5, 1996 IN OFFICIAL RECORDS BOOK 1160, PAGE 1740, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
   AFFECTS THE PROPERTY. NOTHING TO PLOT.

9. COVENANTS, CONDITIONS AND OTHER MATTER SET FORTH IN THAT PINEAPPLE PLANTATION PLANNED UNIT DEVELOPMENT ZONING AGREEMENT RECORDED FEBRUARY 5, 1996 IN OFFICIAL RECORDS BOOK 1160, PAGE 1749, AS AMENDED BY FIRST AMENDMENT TO PLANNED UNIT DEVELOPMENT ZONING AGREEMENT FOR PINEAPPLE PLANTATION RECORDED FEBRUARY 20, 1997 IN OFFICIAL RECORDS BOOK 1221, PAGE 1048, AS AMENDED BY SECOND AMENDMENT TO PLANNED UNIT DEVELOPMENT ZONING AGREEMENT FOR PINEAPPLE PLANTATION RECORDED SEPTEMBER 3, 1999 IN OFFICIAL RECORDS BOOK 1421, PAGE 4, AS AMENDED BY THIRD AMENDMENT TO PLANNED UNIT DEVELOPMENT ZONING AGREEMENT FOR PINEAPPLE PLANTATION RECORDED MAY 26, 2000 IN OFFICIAL RECORDS BOOK 1483, PAGE 200,AND AS AMENDED BY FOURTH AMENDMENT TO PLANNED UNIT DEVELOPMENT ZONING AGREEMENT FOR PINEAPPLE PLANTATION RECORDED MAY 31, 2005 IN OFFICIAL RECORDS BOOK 2019, PAGE 470, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
   AFFECTS THE PROPERTY. NOTHING TO PLOT.

10. COVENANTS, CONDITIONS AND OTHER MATTERS SET FORTH IN THAT AFFIDAVIT AND COVENANT DEFERRING CERTIFICATE OF PUBLIC FACILITIES RESERVATION RECORDED FEBRUARY 5, 1996, IN OFFICIAL RECORDS BOOK 1160, PAGE 1778, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA
    AFFECTS THE PROPERTY. NOTHING TO PLOT.

11. COVENANTS, CONDITIONS AND OTHER MATTERS SET FORTH IN THAT IQ WATER AGREEMENT RECORDED JUNE 23, 1997 IN OFFICIAL RECORDS BOOK 1245, PAGE 734, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    AFFECTS THE PROPERTY. NOTHING TO PLOT.

12. EASEMENT GRANTED TO FLORIDA POWER & LIGHT COMPANY RECORDED SEPTEMBER 10, 1997 IN OFFICIAL RECORDS BOOK 1260, PAGE 35, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    AFFECTS THE PROPERTY AS SHOWN.

13. EASEMENT GRANTED TO FLORIDA POWER & LIGHT COMPANY RECORDED SEPTEMBER 10, 1997 IN OFFICIAL RECORDS BOOK 1260, PAGE 38, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    AFFECTS THE PROPERTY AS SHOWN.

14. TERMS, PROVISIONS, CONDITIONS AND OTHER MATTERS SET FORTH IN THAT AGREEMENT BY AND BETWEEN PULTE HOME CORPORATION AND PINEAPPLE PLANTATION JOINT VENTURE RECORDED SEPTEMBER 7, 1999 IN OFFICIAL RECORDS BOOK 1421, PAGE 1595, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    AFFECTS THE PROPERTY. NOTHING TO PLOT.

15. COVENANTS, CONDITIONS AND OTHER MATTERS SET FORTH IN THAT CONSENT AGREEMENT AND ORDER RECORDED DECEMBER 18, 2008 IN OFFICIAL RECORDS BOOK 2364, PAGE 2553, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    NOT A SURVEY MATTER.

16. TERMS, COVENANTS, CONDITIONS AND OTHER MATTERS CONTAINED IN ANY UNRECORDED LEASE(S) AND ALL RIGHTS THEREUNDER OF THE LESSEE(S) AND OF ANY PERSON CLAIMING BY, THROUGH OR UNDER THE LESSEE(S).

    NOTE: LANDS WITHDRAWN FROM DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS FOR PINEAPPLE PLANTATION RECORDED IN OFFICIAL RECORDS BOOK 1199, PAGE 2545, AS AMENDED, BY SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PINEAPPLE PLANTATION RECORDED OCTOBER 10, 2006 IN OFFICIAL RECORDS BOOK 2187, PAGE 1282, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    AFFECTS THE PROPERTY. NOTHING TO PLOT.

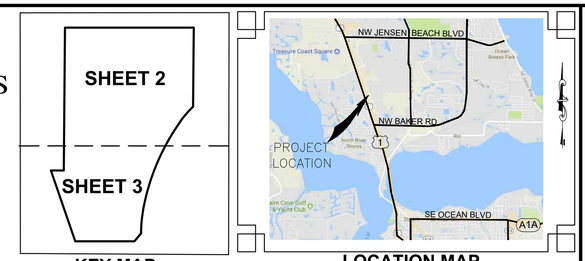
17. TERMS, PROVISIONS, RESTRICTIONS AND EASEMENTS CONTAINED IN THAT CERTAIN DEED OF CONSERVATION EASEMENT GRANTED TO THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT RECORDED FEBRUARY 4, 2005 IN OFFICIAL RECORDS BOOK 1979, PAGE 2107, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
    ONLY WETLAND-30 BUFFER AFFECTS THE PROPERTY AS SHOWN.

18. ANY RIGHTS, INTERESTS, CLAIMS OR EASEMENTS ARISING FROM THE FOLLOWING MATTERS SHOWN ON SURVEY PREPARED BY BOWMAN CONSULTING GROUP, LTD., INC., DATED FEBRUARY 20, 2018, UNDER JOB NO. 0564-01-002:

    a) THE SURVEY DOES NOT DEPICT THE EASEMENTS RECORDED IN OFFICIAL RECORDS BOOK 1979, PAGE 2107.
       THE ONLY EASEMENT THAT AFFECTS THE PROPERTY HAS BEEN ADDED TO THE SURVEY.
    b) ENCROACHMENTS OF FENCE, SIDEWALKS AND RETAINING WALLS OVER AND ACROSS THE EAST PROPERTY LINE.
    c) ENCROACHMENT OF PAVEMENT OVER AND ACROSS THE WEST PROPERTY LINE.
    d) UTILITY POLE, OVERHEAD UTILITY LINES AND GUY ANCHORS ARE DEPICTED OUTSIDE OF ANY EASEMENTS OR AGREEMENTS OF RECORD.
    E) A RETENTION POND IS DEPICTED OVER AND ACROSS THE EAST PROPERTY LINE.
       SURVEY NOTE: NO RETENTION POND WAS OBSERVED. THERE ARE LOW LYING WET AREAS ALONG AND ACROSS THE EAST BOUNDARY.



SITE/CONTROL MAP



KEY MAP
NOT TO SCALE

LOCATION MAP
NOT TO SCALE

SURVEYOR'S NOTES:

1. THIS IS A BOUNDARY AND TOPOGRAPHIC SURVEY AS DEFINED IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE. THE BOUNDARY SURVEY SHOWN HEREON WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.05, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES. THIS SURVEY WAS PREPARED UTILIZING THE TITLE POLICY SHOWN HEREON. THERE MAY BE OTHER MATTERS IN THE PUBLIC RECORDS THAT AFFECT THE SUBJECT PROPERTY. NO SEARCH OF THE PUBLIC RECORDS WAS PERFORMED BY THIS OFFICE.

2. THE BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON REFER TO THE FLORIDA STATE PLANE COORDINATE SYSTEM, TRANSVERSE MERCATOR PROJECTION, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD83 / 2011 ADJUSTMENT). THE BASIS OF BEARING REFERS TO A BEARING OF SOUTH 89°56'09" EAST ALONG THE NORTH LINE OF LOTS 5 AND 6, BLOCK 2, PLAT NO. 1 ST. LUCIE GARDENS AS RECORDED IN PLAT BOOK 1, PAGE 35 OF THE PUBLIC RECORDS OF ST. LUCIE, NOW MARTIN COUNTY, FLORIDA.

3. THE HORIZONTAL CONTROL POINT FOR THIS SURVEY IS AS FOLLOWS AND WAS PUBLISHED BY NATIONAL GEODETIC SURVEY (NGS):

"GCY D21"
PID: AJ5263
N. = 1,053,539.04
E. = 894,581.31

FOUND HORIZONTAL CONTROL DISK SET IN TOP OF CONCRETE MONUMENT STAMPED "GCY D21 2001". TO REACH THE STATION FROM THE INTERSECTION OF U.S. HIGHWAY 1 AND JENSEN BEACH BOULEVARD, GO SOUTHEASTERLY ALONG U.S. HIGHWAY 1 FOR 1.8 KM (1.1 MI) TO THE STATION ON THE LEFT. STATION IS LOCATED 2.53 M (8.3 FT) EAST OF THE EAST EDGE OF PAVEMENT OF THE NORTHBOUND LANE OF U.S. HIGHWAY 1, 15.6 M (51.2 FT) NORTH OF THE SOUTHERLY 2 CULVERTS AND 0.37 M (1.2 FT) WEST OF CARSONITE WITNESS POST AND 5.2 M (17 FT) WEST OF THE WEST EDGE OF A CONCRETE WALK.

4. THE COORDINATES AND ELEVATIONS SHOWN HEREON WERE ESTABLISHED BY R.T.K.-G.P.S. USING AN ONSITE BASE STATION AND ROVER UTILIZING TOPCON GR5 GPS RECEIVERS AND TOUGH PAD DATA COLLECTORS OPERATING MAGNET SOFTWARE, AND HAS A HORIZONTAL AND VERTICAL POSITIONAL TOLERANCE OF 0.10 FEET.

5. THE ELEVATIONS SHOWN HEREON REFER TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (N.A.V.D. 88) AND ARE BASED UPON THE FOLLOWING BENCHMARKS AS PUBLISHED BY MARTIN COUNTY ENGINEERING DEPARTMENT AND NATIONAL GEODETIC SURVEY (NGS):

"US1-21" (M.C.)
FOUND PK NAIL AND WASHER
N. = 1,053,755
E. = 894,324
EL. = 11.70' (N.A.V.D. 88)

"MAR 5" (NGS)
PID: AF6939
FOUND CONCRETE MONUMENT WITH
3.5" BRASS DISK STAMPED
"FLDNR MAR 5 1980 BSM"
EL. = 12.55' (N.A.V.D. 88)

THE ELEVATIONS SHOWN ON THE SITE CONTROL POINTS WERE ESTABLISHED BY CONVENTIONAL SURVEY LEVELING PROCEDURES.

6. THE LANDS BOUND BY THIS SURVEY ARE LOCATED IN FLOOD ZONE "X" PER FLOOD INSURANCE RATE MAP NUMBER 12085C0132G, DATED MARCH 16, 2015.

7. THE EXPECTED USE OF THE LAND BOUND BY THIS SURVEY, AS CLASSIFIED IN THE "MINIMUM STANDARD DETAIL REQUIREMENTS" IS "COMMERCIAL" WITH THE MINIMUM LINEAR CLOSURE FOR THIS TYPE OF BOUNDARY SURVEY TO BE 1 FOOT IN 10,000 FEET (1:10,000). THE ACCURACY OBTAINED BY MEASUREMENT, OBSERVATION AND CALCULATION OF THE CLOSED GEOMETRIC FIGURE FOR THIS SURVEY WAS DETERMINED TO EXCEED SAID REQUIREMENT.

8. SUBSURFACE OR UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED AND ARE NOT A PART OF THIS SURVEY.

9. ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.

10. THE IMAGERY SHOWN HEREON WAS DOWNLOADED FROM WWW.LABINS.ORG AND IS DATED 2016.

11. AS TO TABLE "A" ALTA REQUIREMENTS:
    6(B). ZONING REPORT OR LETTER WAS NOT PROVIDED BY THE CLIENT.
    7, 8, 9. PARCEL IS VACANT THEREFORE THERE ARE NO BUILDINGS OR PARKING SPACES.
    16. THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK OR BUILDING CONSTRUCTION.
    17. NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED.
    18. NO FIELD DELINEATION OF WETLANDS WAS CONDUCTED.

12. THE WETLAND LINES SHOWN HEREON ARE DRAWN FROM STAKES THAT WERE FOUND IN THE FIELD. THE ORIGIN OF THESE STAKES IS NOT KNOWN. STAKES ARE SHOWN ON THIS SURVEY DRAWING FOR INFORMATIONAL PURPOSES ONLY.

13. ADDITIONS OR DELETIONS TO THIS SURVEY MAP OR REPORT BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

13. THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

14. OFFICIAL RECORDS BOOK 2187, PAGE 1541, FURNISHED BY CLIENT, WAS NOT ADDRESSED IN THE TITLE COMMITMENT. THE INSTRUMENT DOES NOT ENCUMBER THE SUBJECT PROPERTY. IT GRANTS TO THE PROPERTY CERTAIN DRAINAGE RIGHTS.

LEGEND

ALTA	= AMERICAN LAND TITLE ASSOCIATION	LTD.	= LIMITED	PRM	= PERMANENT REFERENCE MONUMENT		= ELECTRIC METER
A.P.U.	= APPARENT PHYSICAL USE	(M)	= MEASURED	PVC	= POLYVINYL CHLORIDE PIPE	26.2'	= EXISTING ELEVATION
BTM	= BOTTOM	M	= METER	R	= RADIUS	— X —	= FENCE
(C)	= CALCULATED	M.C.	= MARTIN COUNTY	RCP	= REINFORCED CONCRETE PIPE		= FIRE HYDRANT
CBS	= CONCRETE BLOCK AND STUCCO	(M)	= MEASURED	R.T.K.	= REAL TIME KINEMATIC		= GUY WIRE & ANCHOR
CCR	= CERTIFIED CORNER RECORD	MI	= MILE	R/W	= RIGHT-OF-WAY		= IRRIGATION VALVE
CMP	= CORRUGATED METAL PIPE	N/A	= NON APPLICABLE	T.B.M.	= TEMPORARY BENCHMARK		= LIGHT POLE
(D)	= DEED	NAD	= NORTH AMERICAN DATUM	T.E.	= TITLE EXCEPTION	— OU —	= OVERHEAD UTILITY LINE
D.E.	= DRAINAGE EASEMENT	N.A.V.D.	= NORTH AMERICAN VERTICAL DATUM	TYP.	= TYPICAL		= SEPTIC ACCESS
E.A.E.	= EMERGENCY ACCESS EASEMENT	NGS	= NATIONAL GEODETIC SURVEY	U.E.	= UTILITY EASEMENT		= SIGN
EL.	= ELEVATION	NO.	= NUMBER		= BACKFLOW PREVENTER		= STORM MANHOLE
FLDNR	= FLORIDA DEPARTMENT OF NATURAL RESOURCES	#	= NUMBER		= BENCHMARK		= WATER METER
FPL	= FLORIDA POWER & LIGHT	NSPS	= NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS		= BOLLARD		= WATER VALVE
FT	= FEET	O.R.B.	= OFFICIAL RECORDS BOOK		= BUILDING		= CEDAR TREE WITH DIAMETER
G.P.S.	= GLOBAL POSITIONING SYSTEM	P.A.E.	= PEDESTRIAN ACCESS EASEMENT		= CATCH BASIN		= OAK TREE WITH DIAMETER
I.D.	= IDENTIFICATION	P.B.	= PLAT BOOK		= CENTRAL ANGLE		= PALM TREE WITH DIAMETER
INC.	= INCORPORATED	PG.	= PAGE		= CONCRETE		= PINE TREE WITH DIAMETER
INV.	= INVERT	PID	= POINT IDENTIFIER		= CONCRETE UTILITY POLE		= FOUND 5/8" IRON ROD
KM	= KILOMETER	PK	= PARKER KALON	E	= ELECTRIC HAND HOLE		= FOUND CONCRETE MONUMENT
L	= ARC LENGTH	PLS	= PROFESSIONAL LAND SURVEYOR				= SET 5/8" IRON ROD AND CAP STAMPED "BOWMAN CG LB 8030"
LB	= LICENSED BUSINESS						

SHEET INDEX

SHEET 1 LEGAL DESCRIPTION, SURVEYOR'S NOTES, LEGEND, TITLE COMMITMENT AND SURVEYOR'S CERTIFICATION

SHEETS 2 & 3 BOUNDARY AND TOPOGRAPHIC SURVEY

SURVEYOR'S CERTIFICATION:

TO: OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
WATERMARK RESIDENTIAL

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR BOUNDARY AND TOPOGRAPHIC SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(B), 7, 8, 9, 11, 13, 16, 17 AND 18 OF TABLE "A" THEREOF.

ALSO

I FURTHER CERTIFY THAT THIS "BOUNDARY AND TOPOGRAPHIC SURVEY" MEETS THE STANDARDS OF PRACTICE SET FORTH IN RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE.

RICHARD E. BARNES, JR.
FLORIDA SURVEYOR AND MAPPER
REGISTRATION No. 5173

JUNE 13, 2018
DATE OF LAST FIELDWORK

BOWMAN CONSULTING GROUP, LTD., INC.
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 8030
(LB 8030 = LICENSED BUSINESS NUMBER 8030)

Bowman CONSULTING
PROFESSIONAL SURVEYORS AND MAPPERS, CERTIFICATE NO. LB. 8030
BOARD OF PROFESSIONAL ENGINEERS, CERTIFICATE OF AUTHORIZATION NO. 30482

Bowman Consulting Group, Ltd., Inc.
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Stuart, FL 34994
Phone: (772) 283-1413
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www.bowmanconsulting.com

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WATERMARK APARTMENTS
ALTA/NSPS LAND TITLE SURVEY
MARTIN COUNTY FLORIDA

PROJECT NO
010564-01-002

PLAN STATUS	
5/11/18	REV PER NEW TITLE
6/13/18	ADD'TL ROAD TOPO
DATE	DESCRIPTION

FIELD BOOK	PAGE
18-156	14-19, 23
18-158	55
FIELD: JS	
D.A.L. DRAWN	R.E.B. CHKD

SCALE H: AS SHOWN V: N/A

JOB No. 0564-01-002

DATE FEB. 20, 2018

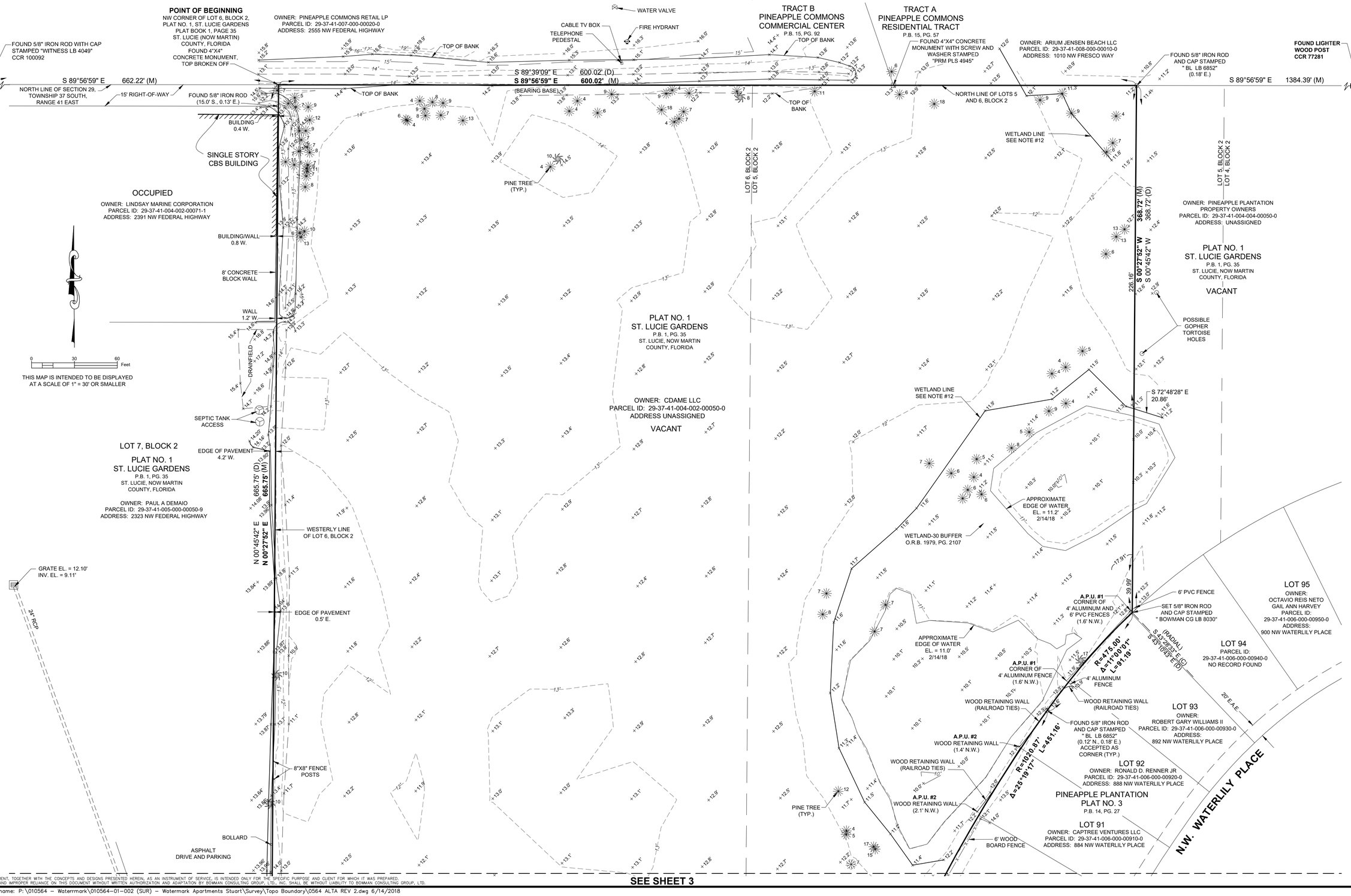
FILE No. 0564 ALTA

SHEET 1 OF 3

THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY BOWMAN CONSULTING GROUP, LTD., INC. SHALL BE WITHOUT LIABILITY TO BOWMAN CONSULTING GROUP, LTD.

Cad file name: P:\010564 - Waterrmark\010564-01-002 (SUR) - Watermark Apartments Stuart\Survey\Topo Boundary\0564 ALTA REV 2.dwg 6/14/2018

ALTA/NSPS LAND TITLE SURVEY
BOUNDARY AND TOPOGRAPHIC SURVEY
PORTION OF LOTS 5, 6 AND 8, BLOCK 2, PLAT NO. 1, ST. LUCIE GARDENS, PLAT BOOK 1, PAGE 35
LYING IN SECTION 29, TOWNSHIP 37 SOUTH, RANGE 41 EAST
MARTIN COUNTY, FLORIDA



SEE SHEET 3

THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNS PRESENTED HEREIN, AS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF AND IMPROPER RELIANCE ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY BOWMAN CONSULTING GROUP, LTD., INC. SHALL BE WITHOUT LIABILITY TO BOWMAN CONSULTING GROUP, LTD.

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WATERMARK APARTMENTS
ALTA/NSPS LAND TITLE SURVEY
MARTIN COUNTY FLORIDA

PROJECT NO
010564-01-002

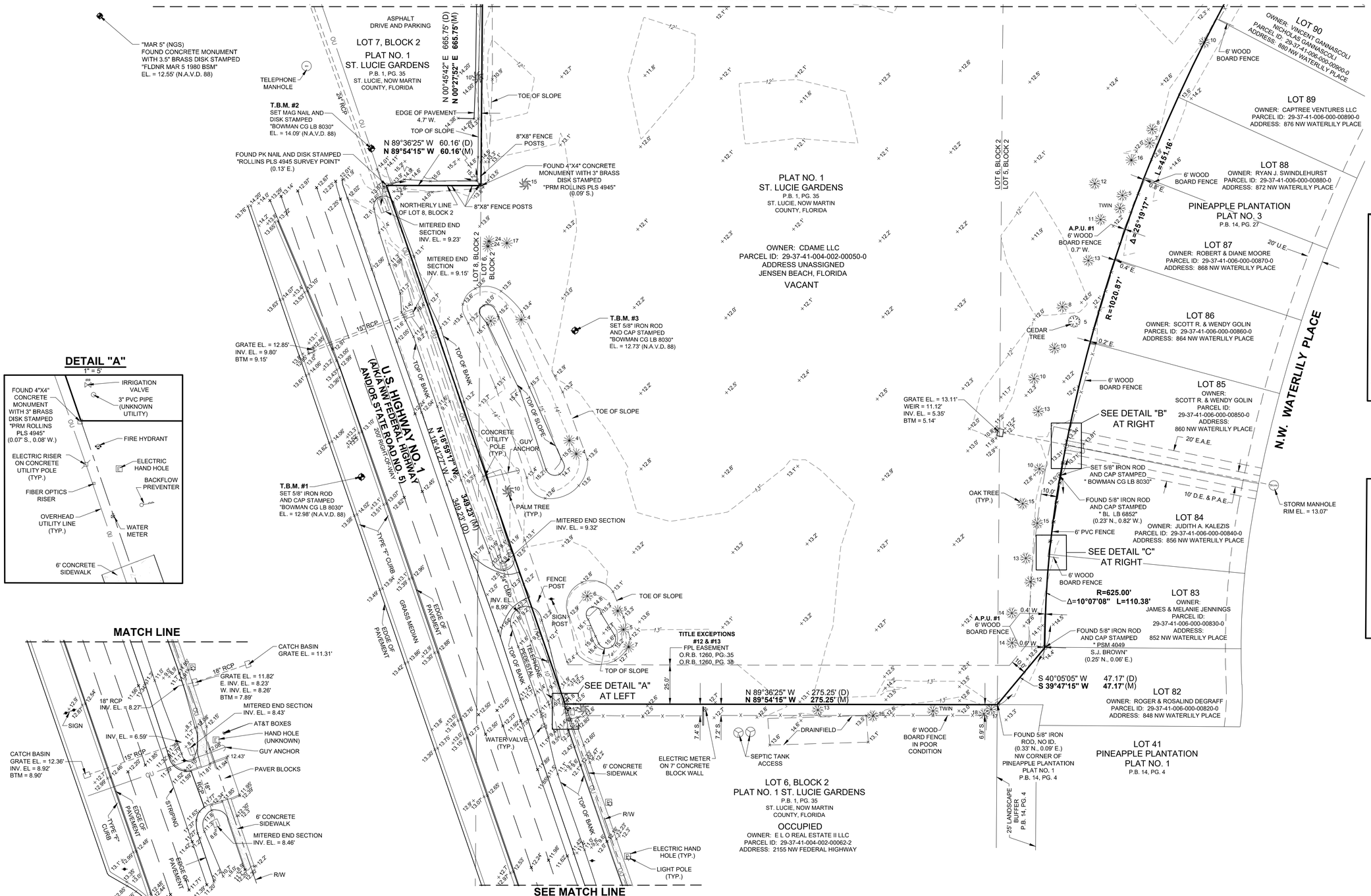
PLAN STATUS	
5/11/18	REV PER NEW TITLE
6/13/18	ADD'TL ROAD TOPO
DATE	DESCRIPTION

FIELD BOOK	PAGE
18-156	14-19, 23
18-158	55
FIELD: JS	
D.A.L. DRAWN	R.E.B. CHKD
SCALE H: 1" = 60' V: N/A	
JOB No. 0564-01-002	
DATE FEB. 20, 2018	
FILE No. 0564 ALTA	

SHEET 2 OF 3

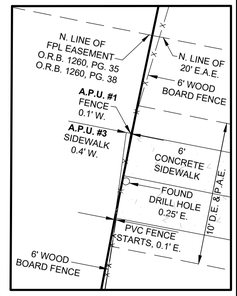
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MARTIN COUNTY, FLORIDA

SEE SHEET 2

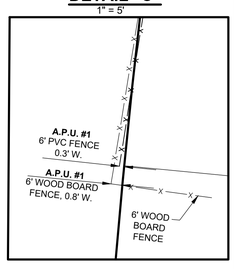


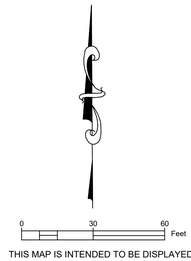
DETAIL "A"
1" = 5'

DETAIL "B"
1" = 5'



DETAIL "C"
1" = 5'





THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1" = 30' OR SMALLER

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WATERMARK APARTMENTS
ALTA/NSPS LAND TITLE SURVEY
MARTIN COUNTY FLORIDA

PROJECT NO
010564-01-002

PLAN STATUS	
5/11/18	REV PER NEW TITLE
6/13/18	ADD'TL ROAD TOPO
DATE	DESCRIPTION

FIELD BOOK	PAGE
18-156	14-19, 23
18-158	55
FIELD: JS	
D.A.L. DRAWN	R.E.B. CHKD
SCALE H: 1" = 60' V: N/A	
JOB No. 0564-01-002	
DATE FEB. 20, 2018	
FILE No. 0564 ALTA	
SHEET 3 OF 3	

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