**BEFORE THE CITY COMMISSION**
**CITY OF STUART, FLORIDA**

**RESOLUTION NUMBER 48-2021**

**A RESOLUTION OF THE CITY OF STUART, FLORIDA UPDATING COMPLIANCE WITH SECTION 504 OF THE REHABILITION ACT OF 1973, ADOPTING A SELF EVALUATION FOR HANDICAP ACCESSBILITY AND ADOPTING A SECTION 504 GRIEVANCE PROCEDURE; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.**

* * * * *

**WHEREAS**, the City of Stuart desires to comply with the Section 504 Handicap Accessibility Requirements of the Community Development Block Grant programs and have all publicly accessible City owned facilities made handicap accessible; and

**WHEREAS,** the City has completed a review of City-owned facilities accessible to the public for ADA handicap compliance; and

**WHEREAS,** the evaluation identified no physical barrier for City-owned public facilities in which programs and activities are conducted, and

**WHEREAS**, the City is establishing a Complaint and Grievance Procedure to process any complaints including those relating to handicap accessibility, the treatment of handicapped individuals and to elimination discrimination against any person who: has a physical or mental

impairment which substantially limits one or more major life activities, has a record of such impairment, and is regarded as having such an impairment.

**NOW, THEREFORE, BE IT RESOLVED**, **BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA**, that:

**SECTION 1:** The City of Stuart hereby adopts the following Self-evaluation Plan.

**SECTION 2:** The City of Stuart hereby adopts the following Section 504 Compliance and Grievance Procedure.

**SECTION 3:** That the City of Stuart affirms the City Clerk as the person responsible for implementation of the Procedure.

**SECTION 4:** This resolution shall take effect upon adoption.

Commissioner _____ offered the foregoing resolution and moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a roll call vote, the vote was as follows:

| | YES | NO | ABSENT | ABSTAIN |
|---|---|---|---|---|
| EULA R. CLARKE, MAYOR | | | | |
| MERRITT MATHESON, VICE MAYOR | | | | |
| BECKY BRUNER, COMMISSIONER | | | | |
| TROY MCDONALD, COMMISSIONER | | | | |
| MIKE MEIER, COMMISSIONER | | | | |

ADOPTED this ___ day of _____, 2021.

ATTEST:

_____
MARY R. KINDEL
CITY CLERK

_____
EULA R. CLARKE
MAYOR

APPROVED AS TO FORM
AND CORRECTNESS:

_____
MICHAEL J. MORTELL, ESQ.
CITY ATTORNEY